

HMDC 2021 Spring VIRTUAL DRESSAGE SHOW

Sunday, May 31, 2021 video submission



Where: With a helper film a VIDEO submission at home in a reasonable approximation of a dressage area with letters (of the correct size for the level being ridden). Filming must be from letter C. If not available, HMDC has arranged for 2 local dressage arenas that can be used for filming your test. Details below.

Video must be posted on Youtube by May 31, 2021.

Judge: Amy Larson

Manager: Shannon Pils, 1791 Eaglenest Trail, Powell, WY 82435 (406) 222-9725
heartmountaindressageclub@gmail.com

Fees: \$17 for each "ride video" submitted, plus \$7.50 fee if you want score sheets and ribbons mailed to you via USPS. Limit of 2 "ride videos" per horse/rider pair

Awards: Rosettes to 6th place. Junior (≤ 18) (ribbons for scores $\geq 55\%$) & Adult (ribbons for scores $\geq 60\%$)
Special Commemorative High Point Ribbons will be awarded. Ribbons will be mailed in a timely fashion via USPS. Note: scores will count for HMDC Member's Year-End Awards

INTRO

2019 USDF Introductory Tests: Tests A & B

2017 USEF Western Dressage Tests: Intro Level—1 & 2

CLASSICAL 2019 USEF Dressage Tests: Training Level—1,2,3 • First Level—1,2,3 • Second Level—1,2,3

WESTERN 2017 USEF Western Dressage Tests: Basic—1,2,3 • Level 1—1,2,3 • Level 2—1,2,3

Rules: USEF Rules will apply. However, informal dress is acceptable and Western tack with a USEF permitted snaffle bit and no "gadgets" (draw reins, tie downs, martingales, etc) are allowed. Helmets should be worn for the video of your test. Limit of 2 tests per horse.
Additional show rules are on our website, www.heartmountaindressageclub.com/documents&links.

Arenas: Small arena (20x40 meters) should be used for USDF Intro and USEF Western Intro
Standard arena (20x60 meters) should be used for USEF Training & above and
USEF Western Dressage Basic & above

2 FREE VIDEO FILMING LOCATIONS (both 60x20 with letters, and sand/crushed fines footing):

Lou Kennedy's Crooked Creek Equestrian Center, 285 Crooked Creek Road, north of Lovell, WY
Please call a day ahead to schedule your ride: (307) 548-2334 or text (307) 254-2134, or email: LouinWY@tctwest.net

Mary Baumann's Arena, Mary Baumann's Arena -- 1116 Road 9 1/2, Powell

Approx. 2 miles south of Powell. Turn on county road marked 9H. White house/blue roof is on a short dead end road
Arena not visible from road. Park outside gate and lead horses in. You can also drive in.

Please call a day ahead of time...(307)-254-1047

WHERE TO FIND AND PRINT OUT YOUR TEST.

For USDF Intro Tests go to www.usdf.org — click Education/Forms & Documents/Tests

For USEF Dressage Tests go to www.usef.org — click Compete/Breeds&Disciplines/InternationalDressage/Tests

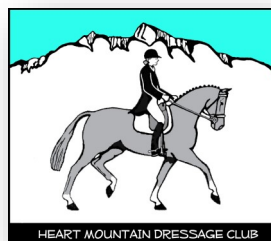
For USEF Western Dressage Tests go to www.usef.org — click Compete/Breeds&Disciplines/NationalWesternDressage/
2017 Western Dressage Tests Link

ENTRY FORM

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PLEASE USE ONE ENTRY PER HORSE (MAKE COPIES AS NEEDED)



RIDER'S NAME _____ HORSE _____

ADDRESS _____

PHONE _____ EMAIL (required) _____

DIVISION (Mark one).....☐ JUNIOR RIDER (18 & under).....☐ ADULT RIDER (19 & over)

Mail form w/signed release & check to: Shannon Pils, 1791 Eaglenest Trail, Powell, WY 82435 (406) 222-9725

You may instead take a photo or scan of your completed/signed entry form and send to:

heartmountaindressageclub@gmail.com

Please title your Youtube video as follows: "HMDC Fall 2020 Show-rider name/horse name-level of test ridden"
(example: "HMDC Fall 2020 Show-Lou Kennedy/Aeroplay-Second 3")

Opening Date: April 15 ♦ **Closing Date!:** May 24 for entry forms —May 31 for video uploaded to **Youtube**

Fees: \$17 for each "ride video" submitted, add \$7.50 to your total, if you wish to have score sheets & ribbons mailed to you

TESTS	FEEs
Check which test(s) you'll be posting on Youtube. (only post your <u>best video version</u> of each test that you ride)	
<input type="checkbox"/> Intro A <input type="checkbox"/> Intro B <input type="checkbox"/> Western Intro 1 <input type="checkbox"/> Western Intro 2	
<input type="checkbox"/> Training 1 <input type="checkbox"/> Training 2 <input type="checkbox"/> Training 3 <input type="checkbox"/> First 1 <input type="checkbox"/> First 2 <input type="checkbox"/> First 3 <input type="checkbox"/> Second 1 <input type="checkbox"/> Second 2 <input type="checkbox"/> Second 3	
<input type="checkbox"/> Western Basic 1 <input type="checkbox"/> Western Basic 2 <input type="checkbox"/> Western Basic 3 <input type="checkbox"/> Western Level 1-1 <input type="checkbox"/> Western Level 1-2 <input type="checkbox"/> Western Level 1-3 <input type="checkbox"/> Western Level 2-1 <input type="checkbox"/> Western Level 2-2 <input type="checkbox"/> Western Level 2-3	
Enter \$7.50 shipping fee if you want score sheets and ribbons mailed to you via USPS.	\$
TOTAL FEES: (Make checks payable to: HMDC)	\$

Payment Options:

- by check and mailed with your entry form,
- **OR you may pay with Paypal.**

To use Paypal, go to your Paypal account (or set one up) and designate an amount, then hit SEND and type in HeartMountainDressage-Club@gmail.com as the recipient. Be sure to mark "for the Spring Show."

Please, after posting your video on Youtube please share the link to the show manager at heartmountain-dressageclub@gmail.com

HMDC RELEASE OF LIABILITY

In consideration of my participation in the May 31, 2021 Heart Mountain Dressage Club VIRTUAL show, I do hereby (for myself and my heirs, executors and administrators) waive, release and forever discharge the Heart Mountain Dressage Club, and owners of the "donated" free video recording locations, their employees, members and volunteers from any and all claims or liability on my behalf for any loss, damage or injury to my person or property, including injury to my horse, arising out of my participation in the schooling show. I understand that equestrian activities can be dangerous and that horses can be unpredictable, and I willingly assume all risks of my participation in the Heart Mountain Dressage Club Virtual schooling show. I also understand that I will be responsible for any damage or loss caused by my animal(s).

Date: _____

Signature of Participant or Signature of Parent or Guardian, if under 18